

DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR -713216, DIST- PASCHIM BARDHAMAN

EPABX ⇒ (0343) 2545842, 2546994, 2546107 ø Fax No.: 254-6472

Website: durgapurmunicipalcorporation.org E-mail: durgapurcorporation@gmail.com

Ref. No: DMC/MS./447

To Dilip Kumar Mondal, Sabuj Nagar, Durgapur-03.

Date & 6/02/2021

Sub:- Demand for water contribution amount.

In reference to the above subject matter this is to inform you that the current outstanding contribution amount for the G+4+1 High Rise Building having 20 nos flats in your project is Rs. 9,00,000/-.

As per Resolution No-371th of M/MIC Meeting held on 09-10-2020 it is decided that 30% discount will be given of the above contribution amount which is coming to Rs. 6,30,000/- if it is paid within 31st March, 2021 at a time.

Hence, it is advised to take necessary action from your end.

Commissioner,

Durgapur Municipal Corporation

Copy to:- 1) The Hon'ble Mayor, DMC.

2) The M/NIC, Water Supply & Market, DMC.

Commissioner,

Durgapur Municipal Corporațion

Cartier for 630,000/ Pr. Deposit for 630,000/ for contos Curtin of western for contos Curtin of western full fund or 4006